

# BIGBY PARISH COUNCIL

c/o 2 Wilmore Lane  
Grasby  
DN38 6FB

To: The Chairman and Members  
Bigby Parish Council

**12<sup>th</sup> November 2025**

**YOU ARE HEREBY SUMMONED to attend the MEETING of BIGBY PARISH COUNCIL to be held in the VILLAGE HALL on TUESDAY 18<sup>th</sup> November 2025 at 6.30 pm.**

*AJ Hannah*

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**Mrs. AJ Hannah**  
**Clerk, Bigby Parish Council**

## **BUSINESS TO BE TRANSACTED**

1. Notice convening the meeting.
2. To Receive Apologies and Reasons for Absence
3.
  - a) To Record any Declarations of Interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the Agenda Item and the type of interest being declared.
  - b) To Note any Dispensations given to any member of the council in respect of the Agenda Items listed below.
4. **TO CONSIDER APPLICATIONS FOR CO-OPTION TO THE COUNCIL.**
5. Police Matters
6. To Receive any Correspondence (for information only).
7. To Receive the Clerk's Report and Update on any outstanding issues.
8. To Receive any Questions from Members.
9. Public Question Time.
10.
  - a) **TO RECEIVE AND APPROVE THE MINUTES, AS CIRCULATED, OF THE MEETINGS HELD ON TUESDAY, 9<sup>th</sup> SEPTEMBER, 2025 AND WEDNESDAY 8<sup>th</sup> OCTOBER, 2025**
11. **ACCOUNTS AND AUDIT**
  - a) **To Receive the following Financial Report and Approve the Accounts for Payment: as at 1<sup>st</sup> November 2025 (Statement of accounts enclosed)**  
Appendix 1 – Schedule of Payments
  - b) **To Undertake a Quarterly Review of the Accounts.** (Documents attached)

12. PLANNING APPLICATIONS AND DECISION NOTICES  
 Members are reminded that applications can be received after the deadline for the publication of the agenda. The clerk will forward any further applications to you before the meeting for your consideration.

13. TO CONSIDER A REQUEST FROM MS. HEATHER SUGDEN, OWNER OF THE SHEEP FIELD, FOR COMMUNITY SUPPORT TO ESTABLISH AN ORCHARD ON THE SITE.

14. TO RECEIVE A REPORT FROM COUNCILLOR SMITH ON COUNTY COUNCIL MATTERS

15. TO RECEIVE A REPORT FROM COUNCILLOR MORRIS ON DISTRICT COUNCIL MATTERS

16. PRECEPT REQUIREMENTS – FISCAL YEAR 2026/2027  
 (The Clerk will provide figures for discussion at the meeting)

a) To Consider the Budget Proposals prepared by the Clerk.

b) To Determine the Precept to be levied for the Fiscal Year 2026/2027.

AJ Hannath

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**Mrs. AJ Hannath**  
**Clerk, Bigby Parish Council**

	<b>PAYEE</b>	<b>AMOUNT</b>	<b>VAT</b>	<b>TOTAL</b>
<b>25/09/2025</b>	<b>A Hannath- wages</b>	<b>273.48</b>		<b>273.48</b>
<b>04/10/2025</b>	<b>AJ Williams-grasscutting</b>	<b>480.00</b>	<b>96.00</b>	<b>576.00</b>
<b>06/10/2025</b>	<b>HMRC-PAYE</b>	<b>9.20</b>		<b>9.20</b>
<b>21/10/2025</b>	<b>SLCC-Membership</b>	<b>80.00</b>		<b>80.00</b>
<b>21/10/2025</b>	<b>McAfee</b>	<b>104.16</b>	<b>20.83</b>	<b>124.99</b>
<b>25/10/2025</b>	<b>A Hannath-wages</b>	<b>239.80</b>		<b>239.80</b>
<b>28/10/2025</b>	<b>A Hannath- Homeworking Allowance</b>	<b>30.00</b>		<b>30.00</b>
<b>06/11/2025</b>	<b>HMRC-PAYE/NI</b>	<b>1.40</b>		<b>1.40</b>
<b>06/11/2025</b>	<b>Petty Cash Top up no. 1</b>	<b>42.21</b>	<b>8.85</b>	<b>51.06</b>